

# **2010 USAG Kansas Men's State Championships ~March 27<sup>th</sup>, 2010~**

**WHO:** Boys level 4stars - 10

**WHERE:** Air Capital Gymnastics  
2909 S. Spruce  
Wichita, KS 67216

**WHEN:** March 27<sup>th</sup>, 2010

**ENTRY FEE:** All gymnasts \$60.00

**FEES DUE:** Thursday, March 4<sup>th</sup>, 2010  
Make checks payable to McCracken's Gymnastics\*\*\*  
\*\*If you are using Booster club funds, please  
return to the office by Mon., March 1<sup>st</sup>, 2010\*\*

## **2010 Men's State Gymnastics Championships March 27<sup>th</sup>, 2010**

Please return this portion of the form to McCracken's office, with a check if competing, by March 4<sup>th</sup>, 2010.

Name \_\_\_\_\_ Level \_\_\_\_\_

- Yes, my child will be competing  
     attached is a check  
     Please take out of my booster club acct. (due by Mon., 03/01/10)
- No, my child will not be competing